

# 2026 PLATTE COUNTY FAIR VENDOR CONTRACT

July 8 - 12, 2026

**DEADLINE: June 1, 2026**

For Office Use Only

Date Approved: \_\_\_\_\_

Contracted \_\_\_\_\_

Received: \_\_\_\_\_

Total Fee Amt: \_\_\_\_\_

Paid Via: \_\_\_\_\_

Insurance: \_\_\_\_\_

Approval Ltr: \_\_\_\_\_

Arrival Time: \_\_\_\_\_

Space #: \_\_\_\_\_

Name of Business \_\_\_\_\_

Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Facebook: \_\_\_\_\_ Instagram: @ \_\_\_\_\_

Booth Products: (Be descriptive- Please Do NOT put "same as last year")

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**NO COTTON CANDY**  **NO FUNNEL CAKES**

### Vendor Rental Space:

Vendor dimensions must include trailer tongue, tables, storage, awnings or anything else you plan to set within your designated space.

\_\_\_\_\_ \$300.00 - 10x10 Feet

\_\_\_\_\_ \$400.00 - 10x25 Feet

\_\_\_\_\_ \$500.00 - 10x35 Feet

\_\_\_\_\_ \$500.00 + additional \$10.00 per foot for lengths greater than 35ft.

**Total: \$** \_\_\_\_\_

### Power Requirements:

\_\_\_\_\_ 110 Volt - \$100/Per Hook-up

\_\_\_\_\_ # of 110 Hook-ups needed

\_\_\_\_\_ 220 Volt - \$200/Per Hook-up

\_\_\_\_\_ # of 220 Hook-ups needed

You must accommodate our power, NO cords available. All power MUST be checked, if an electrician is required to do anything internally it is at your expense.

**Total: \$** \_\_\_\_\_

### RV Hook-Ups:

**\$30.00 a spot per day.**

\_\_\_\_\_ # of Spots.

\_\_\_\_\_ # of Days

\_\_\_\_\_ Date of arrival

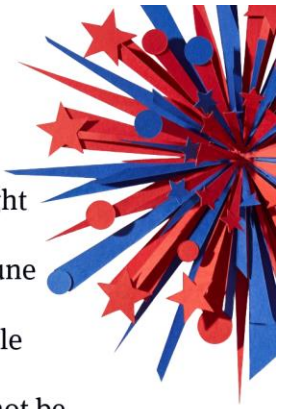
**Total: \$** \_\_\_\_\_



**Total Fee Amount : \$** \_\_\_\_\_

Total Fee Amount due with contract. If contract is denied, your payment will be returned.

# Rules & Regulations Governing Vendors



1. The space as identified in this application is to be solely for the vendor named on this form and cannot be transferred or any portion sublet to another vendor. Platte County Fair reserves the right to assign vendor locations.
2. Not every application received is guaranteed a spot. The Platte County Fair will contact you by June 1, 2026. If the application is denied, your payment will be returned in full.
3. All fees, signed contract, and liability certificate must be submitted, and vendor must be available for setup at designated times once the layout is finalized.
4. Vendors are responsible for their electrical ends matching PCAS outlets. Platte County Fair will not be responsible for loss of time or revenue due to electrical power or any utility interruptions or failures.
5. Water spigots will be available for vendor use. Storage of perishable items is the sole responsibility of the vendor. No inside storage is available.
6. Platte County Agricultural Society (PCAS) reserves the right to limit the type of food offered as well as pricing to stay competitive with other vendors.
7. Overnight RV hookups are available in the PCAS RV park for \$30.00 each night.
8. Platte County Agricultural Society has the right to inspect each vendor booth for compliance with this agreement.
9. Each vendor must be completely set up by 2 pm and ready for operation by 5 pm on Wednesday, July 8, 2026, and remain intact until at least 10 pm on Sunday, July 12, 2026. INITIALS \_\_\_\_\_ The hours are as follows:

*Wednesday 5 pm-10pm*  
*Thursday & Friday 4:30pm-Midnight*  
*Saturday 11am-Midnight*  
*Sunday Noon-10pm*  
**Earlier open times are permitted**

10. Vendor agrees to fully indemnify and hold harmless the Platte County Agricultural Society from any and all actions, suits, claims, payments, costs, damages, and expenses including, without limiting the foregoing: the expense of defense of any suits or claims which may be brought or made against said sponsors, jointly or severally, or which they or any of them may pay, sustain or incur by reason of the use of the space at PCAS premises, and any demonstration area away from the Platte County Agricultural Park or arising out of or in any way connected with the use of the aforesaid premises and facilities located thereon.
11. Vendor agrees to provide the Platte County Agricultural Society with a certificate of insurance showing General Liability insurance in the amount of \$1,000,000 per occurrence and \$2,000,000 aggregate. Platte County Agricultural Society should be named as Additional Insured on the policy.
12. The deadline is June 1, 2026. Full payment must accompany this signed contract before contract becomes valid.
13. Each vendor will be inspected by the Nebraska Dept. of Ag Food Inspector.
14. NO GLASS SERVING CONTAINERS OF ANY KIND ALLOWED!
15. NO ALCOHOLIC BEVERAGES

**We want you to have great success at the Platte County Fair. Please email us photo(s) of your trailer, special items, and products to [fair@agpark.com](mailto:fair@agpark.com) by June 8, 2026, and we will promote you on our social media, feel free to add your username so we can tag you!**



**I (we) hereby agree to all rules and regulations governing vendors as outlined above, including those pertaining to the use of the assigned space.**

**Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**RETURN COMPLETED CONTRACT, TOTAL FEE AMOUNT & CERTIFICATE OF LIABILITY TO:  
PLATTE COUNTY FAIR, 822 15<sup>TH</sup> STREET, COLUMBUS, NE 68601  
For questions email [fair@agpark.com](mailto:fair@agpark.com) or call 402-564-0133**